## RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

## **MUNICIPAL YEAR 2022-2023**

LICENSING COMMITTEE 13th March 2023

REPORT OF:
DIRECTOR FOR PUBLIC HEALTH,
PROTECTION AND COMMUNITY SERVICES

Agenda Item No 4

LICENCES AND REGISTRATIONS
ISSUED UNDER THE PROVISION
OF DELEGATED POWERS

## **PURPOSE OF THE REPORT**

I append here under details of such licensing and registrations issued from the 23<sup>rd</sup> January 2023 to 26<sup>th</sup> February 2023 within the following service areas:-

- Animal Licensing
- Piercing & Tattooing

Members are requested to note the report.

Members will be aware that based on legal advice, Personal Licences issued will be reproduced as a Part II item.

## **Louise Davies**

<u>Director For Public Health, Protection and Community Services</u>